Updated 1/23/2018



## The Commonwealth of Massachusetts **Division of Professional Licensure** 1000 Washington Street Suite 710 • Boston, Massachusetts 02118-6100 <u>Board of State Examiners of Electricians</u> www.mass.gov/dpl/boards/el (617)727-9931

## ORGANIZATION APPROVED IN-HOUSE PROGRAM (FORM 224) FOR MEMBERS OR EMPLOYEES

## THE FOLLOWING MUST BE SIGNED BY THE MEMBER OR EMPLOYEE

In connection with my application for a Journeyman/ Systems Technician license exam, I submit the following certificate of education, which I obtained by attending courses provided by the herein organization.

 Name - Type or Print your name
 SSN last four digits
 Signature

## THE FOLLOWING IS TO BE COMPLETED BY AUTHORIZED PERSONNEL

| Student Name   | Address         |                 |       |  |
|--|-----------------|-----------------|-------|--|
|  |                 |                 |       |  |
| Name of Organization A   |                 | Address         |       |  |
|  |                 |                 |       |  |
| Journeyman Electrical program  | Enrollment Date | Completion Date | hours |  |
| Systems Technician program   | Enrollment Date | Completion Date | hours |  |
| Name of Designated organization Official   |                 | Title           | Title |  |
| Subject to the penalties set forth in Section 5 of chapter 141 of the Mass General Laws, I attest that the information provided is accurate. |                 |                 |       |  |
| Signature of Designated organization Official Date   |                 |                 |       |  |

Mass General law, Chapter 141 Section 9. Any person, applying for a license and making any misstatement as to his or her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to penalties set forth in Section 5.