



**Board of State Examiners of Electricians**  
[www.mass.gov/dpl/boards/el](http://www.mass.gov/dpl/boards/el)  
**EMPLOYMENT CERTIFICATION**  
**(Form 272 - MA use only)**

Return this form to the applicant for exam package submittal

The following work is in compliance with work for which a license is required by MA law and was performed under the direct personal supervision of a licensed Journeyman/Systems Technician and to the MA electrical code.

Applicant Name

Address

The following information may be completed by authorized personnel (Please Print).

Type of work engaged in  premises electrical work as an employee  contract projects for hire

Supervising licensee's Name	Journeyman or Technician License number	License Expiration	Work/Project Start Date	End Date	Hours worked
Description of work			(Total yrs, mths, days worked)	Total hours	

Can payroll records be produced for this employee?

Yes \_\_\_ No \_\_\_ If no provide an explanation. If necessary, an affidavit statement explaining what happened to the records Pursuant to 237 CMR 18.01(3)

Employer Business name	Business address
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Business telephone	Business licensee of record's Name (If applicable)	Master or Systems Contractor License number	License Expiration
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<b>Business licensee of record MA Master Electrician or Systems Contractor employing supervising licensee and apprentice employee sign section A.</b>	<b>MA Journeyman or Technician supervising the apprentice sign section B.</b>
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**SECTION A** - As the licensed Master/Systems Contractor for the said business I am signing subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws of Massachusetts and hereby subscribe to and vouch for the statements made herein

**SECTION B** - As the licensed Journeyman and supervisor of the above apprentice I am signing subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws of Massachusetts and hereby subscribe to and vouch for the statements made herein

\_\_\_\_\_  
(Master/Contractor signature) (Date)

\_\_\_\_\_  
(Journeyman/Technician signature) (Date)